

Reporter's Work Sheet

Please print your match report on this form and fill in all the required information. Mail completed submissions to: National Rifle Association, Attn: Shooting Sports USA, 11250 Waples Mill Road, Fairfax, VA 22030-9400.

Tournament:			
Sponsoring Organization:			
Date:City, State:		Number Competing:	
Reporter's Name:	Phone:	E-mail:	
☐ REGIONAL ☐ SECTIONAL	☐ STATE CHAMPIONSHIP	☐ REGISTERED ☐ APPROVED	
your event, beginning with who won, I the winners and a quote or two always	how they won and what equipmen ys add special touches to match we made it different from other ev	ound the globe know just what went on at nt they used. A few personal details about coverage. Be sure to describe the high- vents you've conducted. Feel free to add	
ed. We also request that you include particles or digital images with a final size	photographic images from the ma e of at least 5x7 at 300 dpi. Sorr	or MS Word format is highly recommendatch, which may be in the form of prints, y, your images will not be returned. Please are completed and everything is legible.	
Therefore, forms that are submitted within	one month of the match will receive	ore Sheet department is often limited in size. priority. When space allows, other submissions ence while our editorial staff reviews and edits	

Tes Salb Editor, *SSUSA*



Score Box

	Name	City, State	Score
Winner:			
Equipment:			
Second:			
Equipment:			
Third:			
Equipment:			
1 st High Master:			
1 st Master:			
1 st Expert/AAA:			
(Circle one)			
1 st Sharpshooter/AA:_			
(Circle one)			
1 st Marksman/A:			
(Circle one)			
1 st B:			
1 st Team:			
2 nd Team:			
3 rd Team:			
Special Awards			
High Woman:			
Match Director:			