

Youth Chess Charitable Foundation Chess Tournament

Kern County Scholastic Chess Championship at Cesar E. Chavez Science Magnet School

Open to individuals and teams from outside of Kern County. However, only Kern County residents and/or teams are eligible for the Title of Kern County Champion.

(Revised 2/27/08)

Saturday, March 29, 2008

Where: Cesar E. Chavez School			When: 9 AM – 5 PM			What: Scholastic Chess Tournament 5SS - G/30			
Team : 5 Sections	K - 1	K - 3			K - 6		K - 8		K - 12
Individual: 9 Sections	K 1	U 400 & UR	CHAMP	U 600 & UR	CHAMP	U 800 & UR	CHAMP	CHAMP	
Trophies: (Over 180) Cash Prizes \$3,500	Awarded to top 15 individuals in each section. Team awards for top 3 teams per combined section. A team consists of top 5 scorers and must include <u>at least 2 members</u> . \$3,500.00 in Cash Prizes.								
USCF Rated	All players must be U.S. Chess Federation (USCF) members. Annual USCF fee: \$17.00 for 12 & under; \$19.00 for 15 and under; \$25 for 16 to 24.								
Format:	5 SS (Swiss System: Everyone plays 5 games against players with approximately the same number of wins and losses after each round) Game 30. Sets and boards provided. Clocks may be used for Grades K-3 and must be used for Grades 4-12. A limited number of clocks will be provided. Please bring clocks.								
Round Times:	Opening Ceremony 9:45 AM. Rounds: 10:00 AM, 11:30 AM, 12:45 PM, 2:00 PM; 3:15 PM. Awards immediately following (approx. 4:45 PM). Continental breakfast and lunch available at site.								
Entry Fees:	\$30 entry fee for entries received on or before 03/26/08 - \$50 Fee after 03/26/08 or at site.								
Registration:	Make check payable to : Youth Chess Charitable Foundation								
Late Registration:	Preregistration Check In Until 9:30 AM Only. ½ Pt. Byes Available for all but Final Round. Late Registration 8:30 AM to 9:15 AM only. Participants who register late or register on site will not play the First Round but will receive a ½ Point Bye.								
Directions:	Address Cesar E. Chavez Science Magnet School, 4201 Mesa Marin Drive, Bakersfield, CA 93306-8308: From Freeway 99, take Freeway 178 East (approximately 9 miles) to Highway 184 South towards Lamont. Take 184 South approximately 1/4 mile to Mesa Marin Drive. (Across from Mesa Marin Raceway) Turn left, proceed 2 blocks to Cesar E. Chavez Science Magnet School - School is on left. Tournament is in Cafeteria/Assembly Hall by entrance to school and by School Adm. Bldg. Tournament is in Multi-Purpose Room (Cafeteria).								
Information:	Contact David Huff at 661-827-9068 or by fax at 661-827-9077. <u>Financial aid is available upon request.</u> E-mail: YouthChessOrg@aol.com Website: www.YouthChess.com								

Entry Fee \$30.00 Must be received by 03/26/08 \$ _____ Annual fee for USCF membership: \$17 for 12 & under; \$19 for 13 to 15; \$25 for 16 to 24 \$ _____ Late Registration Fee after 03/26/08 - \$50 \$ _____ Total \$ _____	Please include all fees (inc. USCF fees) in one check payable to Youth Chess Charitable Foundation . (This is an Org. committed to the development of Scholastic Chess Programs in Kern County Schools). MAIL TO : Youth Chess Charitable Foundation 5500 Ming Avenue, Suite 480 Bakersfield, CA 93309 OR FAX TO : 661-827-9077
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Last Name _____ First Name _____ Birth Date ____/____/____
 Address _____ City _____ Zip _____
 Home Phone _____ E-Mail Address _____ Emergency Phone _____
 School _____ Sex - M F Grade ____ Age ____
 USCF ID # _____ Expiration Date _____ USCF Rating _____

Please check correct sect..	K - 1	K - 3		K - 6		K - 8		K - 12
K ____ 1 ____	U400 & UR ____	CHAMP ____	U600 & UR ____	CHAMP ____	U 800 & UR ____	CHAMP ____	CHAMP ____	CHAMP ____

Please check only one if a ½ Pt. Bye is requested in Rd. 1 ____, Rd. 2 ____, Rd. 3 ____, or Rd. 4 ____ Not accepted in Final Rd.

I request that my child, (named above) be permitted to participate in the 3/29/08 Chess event. I fully understand that it is my (or my representative's) responsibility for supervising my child during this event. Should it be necessary for my child to have medical treatment while participating in this event. I hereby give the supervisory personnel permission to use their judgment in obtaining medical services for my child, and I give permission to the physician selected by such personnel to render medical treatment deemed necessary and appropriate. I, as parent or representative of this child, hereby release, discharge, indemnify, and hold harmless Youth Chess Charitable Foundation, Bakersfield City School District, Cesar E. Chavez Science Magnet School, David Huff, Grace Navea, GSN, Inc. and their employees, volunteers or agents, and/or staff, from any claims arising out of, or relating to, any injury that may result to said individual while participating in this event. I, as a parent or representative of this child, hereby waive any rights to the taking and use of photographs, (including posting on YouthChess.com or any promotional material) or any other recorded material, including video and audio taken during this chess tournament. I, as a parent or representative of this child, hereby consent to the publication of this child's individual tournament results/scores.

Signature of Parent or Legal Guardian _____ Date _____

Print Name of Parent or Legal Guardian _____ Relationship _____